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# Member Registration

Date Joined: \_\_\_\_\_ Anniversary Month: \_\_\_\_\_

**Type of Membership: (Please check one)**

Business/Organization \_\_\_\_\_ Accommodations \_\_\_\_\_ Government Organization \_\_\_\_\_

Non-Profit 501(C)3 (less than 4 employees) \_\_\_\_\_ Church \_\_\_\_\_ Individual \_\_\_\_\_

**Business/Organization Name:** \_\_\_\_\_

Name of Contact Person(s): \_\_\_\_\_

Business Location: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

Phone #: (Public) \_\_\_\_\_ (Chamber use) \_\_\_\_\_

Are you on Social Media? Y N Please Provide Details: \_\_\_\_\_

Number of Full-time Employees \_\_\_\_\_ Please circle if your Business is: Retail Service Hospitality Other\*

If Other, please describe: \_\_\_\_\_

Services/Products Offered: \_\_\_\_\_

Business Description/Tag Line: \_\_\_\_\_

*\*This information is used to describe/promote your business and for your enhances web-page listing on the Chamber website.*

Do you have a logo? Y N Can you provide digital photos? Y N

**Accomodations:** Number of Rooms \_\_\_\_\_ Cabins \_\_\_\_\_ Campsites \_\_\_\_\_ Vacation Rental \_\_\_\_\_

Hours of Operation: \_\_\_\_\_

*\*Please list Summer and Winter hours where applicable.*

Do you wish to participate in Chamber Committee(s)? Please check preferences:

Tourism \_\_\_\_\_ (1st Wednesday @ Noon)

Retail and Business Promotions \_\_\_\_\_ (2nd Thursday @ 8:30 am)

Ambassadors \_\_\_\_\_ (2nd Friday @ 1 pm)

Agriculture \_\_\_\_\_ (3rd Thursday at Noon)

# Membership Dues - Please check applicable box.

| <input type="checkbox"/> <b>Business/Organization</b><br>(please circle number of full-time employees)<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"># of Employees</th> <th style="text-align: left;">Dues Per Year</th> </tr> </thead> <tbody> <tr> <td><b>1</b></td> <td><b>\$150</b></td> </tr> <tr> <td><b>2-5</b></td> <td><b>\$175</b></td> </tr> <tr> <td><b>6-10</b></td> <td><b>\$250</b></td> </tr> <tr> <td><b>11-20</b></td> <td><b>\$350</b></td> </tr> <tr> <td><b>21+</b></td> <td><b>\$500</b></td> </tr> </tbody> </table> | # of Employees  | Dues Per Year | <b>1</b> | <b>\$150</b> | <b>2-5</b> | <b>\$175</b> | <b>6-10</b> | <b>\$250</b> | <b>11-20</b> | <b>\$350</b> | <b>21+</b> | <b>\$500</b> | <input type="checkbox"/> <b>Accommodations</b><br><b>Hotel/Motel - \$150 + \$6/Unit</b><br>Number of Rooms/Cabins _____<br><b>Campgrounds - \$150 + \$3/Unit</b><br>Number of Campsites _____ |
|--|---|---------------|----------|--------------|------------|--------------|-------------|--------------|--------------|--------------|------------|--------------|---|
| # of Employees   | Dues Per Year   |               |          |              |            |              |             |              |              |              |            |              |   |
| <b>1</b>   | <b>\$150</b>  |               |          |              |            |              |             |              |              |              |            |              |   |
| <b>2-5</b>   | <b>\$175</b>  |               |          |              |            |              |             |              |              |              |            |              |   |
| <b>6-10</b>  | <b>\$250</b>  |               |          |              |            |              |             |              |              |              |            |              |   |
| <b>11-20</b>   | <b>\$350</b>  |               |          |              |            |              |             |              |              |              |            |              |   |
| <b>21+</b>   | <b>\$500</b>  |               |          |              |            |              |             |              |              |              |            |              |   |
| <input type="checkbox"/> <b>Government Administration - \$150</b>  | <input type="checkbox"/> <b>Non-Profit 501(C)3 - \$120</b><br>(4 or less employees) |               |          |              |            |              |             |              |              |              |            |              |   |
| <input type="checkbox"/> <b>Church - \$50</b><br>(Limited Discounted Membership)   | <input type="checkbox"/> <b>Individual - \$45</b>                                   |               |          |              |            |              |             |              |              |              |            |              |   |

**Total Annual Membership:** \_\_\_\_\_

**For Chamber use only:**

\_\_\_\_\_ Database \_\_\_\_\_ Newsletter Mailing \_\_\_\_\_ Invoicing \_\_\_\_\_ Magazine Listings \_\_\_\_\_ Committee Listings \_\_\_\_\_ Email

\_\_\_\_\_ Director/Media Copies \_\_\_\_\_ Website Listing \_\_\_\_\_ Logo Received \_\_\_\_\_ Membership Decal